

NC DEPARTMENT OF HEALTH AND HUMAN SERVICES Division of Public Health

EMERGENCY OPERATIONS PLAN for LODGING ESTABLISHMENTS

Facilit	y Nan	ne:
Physical Address:		
Main	Conta	ct Name:
		onship to Facility:
Phone Number:		ber: Email:
Please YES	e ansv NO	ver the following. If any boxes are checked "No," please explain below:
		Water source available for bathing, hand washing, and laundry service and used in accordance with local public water authority guidance
		The facility is free from sewage or wastewater backing up or accumulating on the property
		Power/electricity available
		Ice, if being used, is obtained from a potable water source, transported and stored to prevent contamination
		If applicable, availability of operable handwashing station with water source for laundry service
		Chemicals available for cleaning rooms
		If applicable, single service eating and drinking utensils offered for guests
		Any food or ice prepared using non-potable water source will be discarded
		If safe, alternate water source is exhausted, facility agrees to close immediately
		Flushing toilets or contingency plan in place for flushing toilets
		Water using fixtures with non-potable water source turned off with signs posted that water fixtures cannot be used
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Additional information:

*This document does not override any directives from other local, state, or federal authorities which may be more restrictive than this document, especially any directives regarding water and wastewater.

By signing below, I attest that all of the information provided above is true and accurate. I understand that if I cannot maintain safe conditions in this facility, I will contact the local health department and cease operations immediately.

Owner/Manager Signature

Date

Please submit this form to your local health department once completed. The facility is able to reopen after submission if the owner/manager attests that all answers above are "Yes." Any "No" responses will need to be reviewed by the local health department or Department of Health & Human Services.